

*City of Wichita*  
DEPARTMENT OF PARK & RECREATION  
ATHLETICS

**2014**  
**TUESDAY MEN'S COMPETITIVE**  
**SOUTH LAKES**

No.	Team Name
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|---|--------------------------|
| 1 | EMERSON BIGGINS/DIRTBAGS |
| 2 | BRANCHES TREE SERVICE    |
| 3 | SCARED HITLESS           |
| 4 | FASTENAL                 |
| 5 | HANGERS                  |
| 6 | DO WORK                  |
| 7 | SWAMP DONKEYS            |
| 8 | RED LION                 |
| 9 | THE FINAL RUN            |

\*EACH TEAM WILL HAVE ONE BYE WEEK\*

ALL GAMES WILL BE PLAYED AT SOUTH LAKES #7 & #8  
Home team designated in right-hand column

TUESDAY, MAY 20		
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	#7	#8
6:30	2 - 3	6 - 7
7:30	5 - 2	7 - 8
8:30	3 - 4	9 - 6
9:30	4 - 5	8 - 9

TUESDAY, MAY 27		
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	#7	#8
6:30	4 - 6	1 - 7
7:30	8 - 4	9 - 1
8:30	6 - 5	7 - 3
9:30	5 - 8	3 - 9

TUESDAY, JUNE 3		
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	#7	#8
6:30	1 - 8	4 - 9
7:30	6 - 1	9 - 5
8:30	8 - 2	7 - 4
9:30	2 - 6	5 - 7

TUESDAY, JUNE 10		
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	#7	#8
6:30	6 - 8	2 - 7
7:30	1 - 5	9 - 2
8:30	3 - 8	7 - 6
9:30	5 - 3	1 - 9

TUESDAY, JUNE 17		
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	#7	#8
6:30	4 - 8	7 - 9
7:30	6 - 2	9 - 3
8:30	1 - 4	8 - 7
9:30	1 - 2	3 - 6

TUESDAY, JUNE 24		
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	#7	#8
6:30	7 - 5	2 - 4
7:30	8 - 5	2 - 1
8:30	3 - 7	9 - 4
9:30	1 - 3	9 - 8

TUESDAY, JULY 1		
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	#7	#8
6:30	5 - 4	3 - 2
7:30	6 - 8	2 - 9
8:30	5 - 1	4 - 3
9:30	8 - 1	6 - 9

TUESDAY, JULY 8		
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	#7	#8
6:30	5 - 9	3 - 1
7:30	9 - 7	4 - 1
8:30	6 - 3	2 - 5
9:30	6 - 4	7 - 2

TUESDAY, JULY 15		
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	#7	#8
6:30	3 - 5	1 - 6
7:30	4 - 2	7 - 1
8:30	8 - 3	5 - 6
9:30	4 - 7	2 - 8

TUESDAY, JULY 22		
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	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		

TUESDAY, JULY 29		
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	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		

TUESDAY, AUGUST 5		
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	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		



HAVE YOU TAKEN OUR ON-LINE SURVEY? TELL US WHAT YOU THINK!

[City of Wichita - Adult Softball Softball Questionnaire](http://www.wichita.gov/CityOffices/Park/AdultSportsLeagues/)

RAINOUT HOTLINE – 219-9777

[www.wichita.gov/CityOffices/Park/AdultSportsLeagues/](http://www.wichita.gov/CityOffices/Park/AdultSportsLeagues/)